

Notice of Meeting

Joint Public Protection Committee

A shared service provided by Bracknell Forest Council,
and West Berkshire Council

Monday, 13th June, 2022 at 7.00 pm

Venue: Council Chamber Council Offices Market Street
Newbury RG14 5LD

Note: This meeting will be streamed live here:

<https://www.westberks.gov.uk/jointpublicprotectioncommitteeelive>

To: Councillors John Harrison (Bracknell Forest Council), John Porter (Bracknell Forest Council), Thomas Marino (WBC Executive Member) and James Cole (WBC Council Representative)

Part I

	Page No.
1 Election of the Chairman To elect a Chairman of the Joint Public Protection Committee for the 2022/2023 Municipal Year.	1 - 2
2 Apologies To receive any apologies for absence.	3 - 4
3 Appointment of the Vice Chairman To appoint a Vice-Chairman of the Joint Public Protection Committee for the 2022/2023 Municipal Year.	5 - 6
4 Minutes To approve as a correct record the Minutes of the meeting of this Committee held on 14 March 2022 and provide an update on any outstanding actions.	7 - 16
5 Declarations of Interest Any Member with a Disclosable Pecuniary Interest in a matter should withdraw from the meeting when the matter is under consideration, and should notify the Democratic Services Officer in attendance that they are withdrawing as they have such an interest. If the Disclosable Pecuniary Interest is not entered on the register of Members' Interests, the Monitoring Officer must be notified of the interest within 28 days.	17 - 18

Public Protection Partnership Agenda - Monday, 13 June 2022 (continued)

- 6 **Notice of Public Speaking and Questions** 19 - 20
To note those agenda items which have received an application for public speaking.
A period of 30 minutes will be allowed for members of the public to ask questions submitted under notice.
The Partnership welcomes questions from members of the public about their work.
Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Partnership or an item which is on the agenda for this meeting. For full details of the procedure for submitting questions please contact Democratic Services.
- 7 **Forward Plan** 21 - 24
To detail future items that the Committee will be considering.
- 8 **Priorities Update - Emerging Issues** 25 - 64
To set out emerging issues for the service that may affect or supplement the implementation of the agreed priorities.
- 9 **PPP Communications and Engagement Plan 2022/23 to 2024/25** 65 - 84
To review the existing strategy in light of the revised partnership arrangements, consider any technological advances and procedural changes that can be used to enhance communication and engagement and to ensure that the current plan reflects the agreed Priorities of the Public Protection Partnership (PPP).
- 10 **Public Protection Partnership Service Update and Q4 Outturn for 2021/22** 85 - 108
To update the Committee on the work of the Service in Q4 and to report the end of year performance outturn, and to seek to carry forward the under-spend from 2021/22 to assist with the business recovery process post our involvement with the Covid Response.

Items for Information

- 11 **Terms of Reference** 109 - 112
To present the latest terms of reference.
- 12 **Any other items the Chairman considers to be urgent** 113 - 114

Contact Officer:

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